

# **CURRICULUM**

## **B.A. Honours in PHILOSOPHY** (W.e.f. 2017-2018)



**UNDER**  
**CHOICE BASED CREDIT SYSTEM**  
**COOCH BEHAR PANCHANAN BARMA UNIVERSITY**  
**COOCH BEHAR, WEST BENGAL**

# COOCH BEHAR PANCHANAN BARMA UNIVERSITY

## CURRICULUM

### B. A. HONOURS IN PHILOSOPHY

(6 Semesters Pattern)

(With effect from 2017-2018 Academic Sessions and onwards)



### B.A. Honours in PHILOSOPHY

There will be six semesters in the three- year B.A Honours in PHILOSOPHY. The Curriculum consists of 14 Core Courses (C), 2 Ability Enhancement Compulsory Courses (AECC), 2 Skill Enhancement Courses (SEC) and 4 Discipline Specific Elective (DSE) Courses and 4 Generic Elective (GE) courses [to be taken from the pool of Generic Elective courses OTHER THAN PHILOSOPHY]. Each course is of 50 marks. L stands for Lecture Hour, T for Tutorial Hour and P for Practical Hour.

#### B. A. (HONOURS) IN PHILOSOPHY: 1<sup>st</sup> SEMESTER

Course Code	Course Title	Course type	(L-T-P)	Credit	Marks
	<b>CE 1: OUTLINES OF INDIAN PHILOSOPHY – I</b>	C-1	5-1-0	06	50
	<b>CE 2 : HISTORY OF WESTERN PHILOSOPHICAL THOUGHTS – I</b>	C-2	5-1-0	06	50
	[PHILOSOPHY HONS. STUDENTS WILL CHOOSE FROM OTHER SUBJECTS. OTHER STUDENTS MAY CHOOSE FROM HERE.] <b>GE1: Philosophy, Society and Ethics</b>	GE-1	5-1-0	06	50
	<b>Environmental Studies</b>	AECC-1	4-0-0	04	50
	<b>SEMESTER TOTAL CREDIT</b>			<b>22</b>	<b>200</b>

**B.A. (HONOURS) IN PHILOSOPHY: 2<sup>nd</sup> SEMESTER**

<b>Course Code</b>	<b>Course Title</b>	<b>Course type</b>	<b>(L-T-P)</b>	<b>Credit</b>	<b>Marks</b>
	<b>CE 3:</b> OUTLINES OF INDIAN PHILOSOPHY – II	C-3	5-1-0	06	50
	<b>CE 4 :</b> HISTORY OF WESTERN PHILOSOPHICAL THOUGHTS – II	C-4	5-1-0	06	50
	[PHILOSOPHY HONS. STUDENTS WILL CHOOSE FROM OTHER SUBJECTS. OTHER STUDENTS MAY CHOOSE FROM HERE.] <b>GE2: Religion</b>	GE-2	5-1-0	06	50
	<b>COMPULSORY English/MIL</b>	AECC-2	2-0-0	04	50
	<b>SEMESTER TOTAL CREDIT</b>			<b>20</b>	<b>200</b>

**B.A. (HONOURS) IN PHILOSOPHY: 3<sup>rd</sup> SEMESTER**

<b>Course Code</b>	<b>Course Title</b>	<b>Course type</b>	<b>(L-T-P)</b>	<b>Credit</b>	<b>Marks</b>
	<b>CE 5:</b> INDIAN ETHICS	C-5	5-1-0	06	50
	<b>CE 6 :</b> WESTERN ETHICS	C-6	5-1-0	06	50
	<b>CE 7 :</b> TEXT : <i>TARKASAMGRAHA</i>	C-7	5-1-0	06	50
	<b>GE 3:</b> No course would be offered by Philosophy in GE-3 as per University Draft Guideline. [PHILOSOPHY HONS. STUDENTS WILL CHOOSE FROM OTHER SUBJECTS.]	GE-3	5-1-0	06	50
	<b>SEC 1 :</b> No SEC Offered by Philosophy Deptt. Students have to choose from other SECs offered by the college	SEC-1	2-1-0	02	50
	<b>SEMESTER TOTAL CREDIT</b>			<b>26</b>	<b>250</b>

**B.A. (HONOURS) IN PHILOSOPHY: 4<sup>th</sup> SEMESTER**

Course Code	Course Title	Course type	(L-T-P)	Credit	Marks
	<b>CE 8:</b> WESTERN LOGIC – I	C-8	5-1-0	06	50
	<b>CE 9 :</b> PSYCHOLOGY	C-9	5-1-0	06	50
	<b>CE 10 :</b> PHILOSOPHY OF RELIGION	C-10	5-1-0	06	50
	<b>GE 4:</b> No course would be offered by Philosophy in GE-4 as per University Draft Guideline.  [PHILOSOPHY HONS. STUDENTS WILL CHOOSE FROM OTHER SUBJECTS.]	GE-4	5-1-0	06	50
	<b>SEC 2 : :</b> No SEC Offered by Philosophy Deptt. Students have to choose from other SECs offered by the college	SEC-2	2-1-0	02	50
	<b>SEMESTER TOTAL CREDIT</b>			<b>26</b>	<b>250</b>

**B.A. (HONOURS) IN PHILOSOPHY: 5<sup>th</sup> SEMESTER**

Course Code	Course Title	Course type	(L-T-P)	Credit	Marks
	<b>CE 11:</b> SOCIO-POLITICAL PHILOSOPHY	C-11	5-1-0	06	50
	<b>CE 12 :</b> WESTERN LOGIC – II	C-12	5-1-0	06	50
	<b>DSE-1 :</b> <i>(any one from the following:-)</i> Enquiry Concerning Human Understanding, David Hume Philosophy of Mind, J. Shaffer Kathopanisad : Full text. Lokayata Darshan	DSE-1		06	50
	<b>DSE-2 :</b> <i>(any one from following:-)</i> Critique of Pure Reason Introduction to Feminist Philosophy Bhasaparichheda Nyayabindu	DSE-2		06	50
	<b>SEMESTER TOTAL CREDIT</b>			<b>24</b>	<b>200</b>

**B.A. (HONOURS) IN PHILOSOPHY: 6<sup>th</sup> SEMESTER**

<b>Course Code</b>	<b>Course Title</b>	<b>Course type</b>	<b>(L-T-P)</b>	<b>Credit</b>	<b>Marks</b>
	<b>CE 13:</b> PHILOSOPHY IN 20 <sup>TH</sup> CENTURY : INDIAN	C-13	5-1-0	06	50
	<b>CE 14 :</b>	C-14	5-1-0	06	50
	<b>DSE-3 :</b> ( <i>any one from following:-</i> ) Central Questions of Philosophy, A. J. Ayer Practical Ethics, P. Singer Samkhyakarika Dhammapada	DSE-3	5-1-0	06	50
	<b>DSE- 4 :</b> ( <i>any one from following:-</i> ) Problems of Knowledge, A. J. Ayer Introduction to Set Theory, P. Suppes Vedantasara	DSE-4	5-1-0	06	50
	<b>SEMESTER TOTAL CREDIT</b>			<b>24</b>	<b>200</b>

# SYLLABUS – PHILOSOPHY HONOURS

## CORE – 1

### COURSE TITLE – OUTLINES OF INDIAN PHILOSOPHY – I

[Question Pattern: 15x1=15; 10X1=10; 5x1=5; 1x10=10;  
10 in internal (4 in attendance & 6 in continuing evaluation)]

1. Nature of Indian Philosophy : Plurality as well as common concerns.
2. Basic concepts of the Vedic and Upanisadic views : Atman, Jagrata, Svapna, Susupti, Turiya, Brahman, Karma, Samsara, Mukti.
3. Carvaka school : its epistemology, metaphysics and ethics.
4. Jainism : Concepts of sat, dravya, guna, paryaya, jiva, ajiva, anekantavada, syadvada, and nayavada ; pramanas, ahimsa, bondage and liberation.
5. Buddhism : theory of pramanas, theory of dependent origination, the four noble truths; doctrine of momentaryness; theory of no soul. The interpretation of these theories in schools of Buddhism : Vaibhasika, Sautrantrika, Yogacara, Madhyamika.
6. Nyaya : theory of Pramanas; the individual self and its liberation ; the idea of God and proofs for His existence.

#### **Suggested Readings :**

1. M. Hiriyanna : *Outlines of Indian Philosophy*.
2. C.D.Sharma : *A Critical Survey of Indian Philosophy*.
3. S.N.Das Gupta : *A History of Indian Philosophy Vol – I to V*.
4. S.Radhakrishnan : *Indian Philosophy Vol – I & II*.
5. T.R.V.Murti : *Central Philosophy of Buddhism*.
6. J.N.Mahanty : *Reason and Tradition of Indian Thought*.
7. R.D.Ranade : *A Constructive Survey of Upanisadic Philosophy*.
8. P.T.Raju : *Structural Depths of Indian Thought*.
9. K.C.Bhattacharya : *Studies in Philosophy Vol – I*.
10. Datta and Chatterjee : *Introduction of Indian Philosophy*.
11. A.K.Warder : *Indian Buddhism*.
12. R Puligandla : *Fundamentals of Indian Philosophy*.
13. T.M.P.Mahadevan : *A Outline of Hinduism*.
14. D.M.Dutta : *Six Ways of Knowing*.
15. Amal Kr. Harh : *Knowing a Negative Facts : Anupolabdhhi*.
16. Amal Kr. Harh: *Towards A Buddhist Social Philosophy*.
16. *Bharatiya Darsana* by Debabrata Sen.
17. *Nyaya Vaisesika Darsana* by Dr.Karuna Bhattacharjee.
18. *Bharatiyo Darsana* by Nirod Baran Chakraborty.
19. *Carvaka darsana* by Panchanan Shastri.
20. *Buddha Darsana* by Dr. Bhupendra Nath Bhattacharya.
21. *Nyaya Parichaya* by Pt.Phanibhusan Tarkabagish.
22. *Bharatiya Darshana* by Dipak Kumar Bagchi.

**HISTORY OF WESTERN PHILOSOPHICAL THOUGHTS – I**

[Question Pattern: 15x1=15; 10X1=10; 5x1=5; 1x10=10;  
10 in internal (4 in attendance & 6 in continuing evaluation)]

1. Socrates : Origin and method of knowledge, ethical theories and immortality of the soul.
2. Plato : Theory of knowledge; Knowledge (episteme) and (doxa). Theory of Forms ; soul Idea of Good.
3. Aristotle : Critique of Plato's theory of Forms ; theory of causation ; form and matter ; potentiality and actuality ; soul ; God ; ethics.
4. Descartes : methods and the need for methods in philosophy ; methods of doubts ; *cogito ergo sum*; types of ideas; mind and matter; mind - body – Interactionism ; God ; nature and proofs for His existence.
5. Spinoza : substance ; attributes and modes , the concepts of 'God or Nature'; pantheism, mind-body problem; three orders of knowing.
6. Leibniz : monadology ; doctrine of pre established harmony; truths of reason and truths of facts; innateness of all ideas; principles of non sufficient reason and identity of the indiscernibles ; God; nature and proofs for His existence.

**Suggested readings :**

1. F. Copleston : *A History of Philosophy*.
2. D.J.O.Connor : *A Critical History of Western Philosophy*.
3. A.K. Rogers : *A Student's History of Philosophy*.
4. W.K.Wright : *A History of Modern Philosophy*.
5. W.T.Stace : *A Critical History of Greek Philosophy*.
6. Roger Scruton : *A History of Philosophy from Descartes to Wittgenstein*.
7. John Cottingham : *The Rationalists*.
8. Dr.R.R.Das : *A Hand Book of Pure Reason*.
9. Falkenberg : *A History of Modern Philosophy*.
10. Thill & Wood : *History of Philosophy*.
11. J. Berners : *Early Greek Philosophy*.
12. J.Burnet : *Greek Philosophy, Thales to Plato*.
13. W.C.K. Gutrie : *History of Greek Philosophy Vol.I & II*.
14. N.B.Chakraborty : *Paschatya Darsaner Itihas (Plato, Aristotle)*.
15. Chandrodayo Bhattacharya : *Paschatya Darsaner Itihas*.
16. R.P.Das & S.P.Chakraborty : *Paschatya Darsaner Ruprekha*.
17. Kalyan Chandra Gupta : *Paschatya Darsaner Itihas*.

### CORE -3

#### COURSE TITLE – OUTLINES OF INDIAN PHILOSOPHY – II

[Question Pattern: 15x1=15; 10X1=10; 5x1=5; 1x10=10;  
10 in internal (4 in attendance & 6 in continuing evaluation)]

1. Vaisesika : padarthas ; dravya , guna , karma , samanya , samavaya, visesa,abhava ; Causation ; asatkaryavada ; karana ; samavayi ; nimitya ; paramanuvada ; adrsta ; nihsreyasa.
2. Samkhya : Causation ; satkaryavada ; prakrti , its constituents , arguments for its existence.Evolution , purusa , arguments for its existence, plurality of purusa ; relationship between prakrti and purusa ; kaivalya; atheism.
3. Yoga : yoga, chitta ,chittyabritti ,eightfold path ;God.
4. Purva Mimamsa : Sruti and its importance ; classification of sruti vakyas ; Vidhi, nisedha, arthavada, dharma, bhabna, sabdanityavada; jatisaktivada, atheism . The debate between Kumarilas and Prabhakarar; triputisamvit, jnatata, abhava, anupalabdhi, anvitabhidhanavada, abhihanavayavada.
5. Advaita concept of nirguna Brahma; adhyasa; rejection of difference; vivartavada; maya; three grades of satta; pramanas, jiva, jivanmukti.
6. Visistadvaita : Concept of saguna Brahma; refutation of maya; parinamavada; aprthaksiddhi; jiva; bhakti and prapatti; rejection of jivanmukti.

#### Suggested Readings :

1. M. Hiriyanna : *Outlines of Indian Philosophy*.
2. C.D.Sharma : *A Critical Survey of Indian Philosophy*.
3. S.N.Das Gupta : *A History of Indian Philosophy Vol – I to V*.
4. S.Radhakrishnan : *Indian Philosophy Vol – I & II*.
5. T.R.V.Murti : *Central Philosophy of Buddhism*.
6. J.N.Mahanty : *Reason and Tradition of Indian Thought*.
7. R.D.Ranade : *A Constructive Survey of Upanisadic Philosophy*.
8. P.T.Raju : *Structural Depths of Indian Thought*.
9. K.C.Bhattacharya : *Studies in Philosophy Vol – 1*.
10. Datta and Chatterjee : *Introduction of Indian Philosophy*.
11. A.K.Warder : *Indian Buddhism*.
12. R Puligandla : *Fundamentals of Indian Philosophy*.
13. T.M.P.Mahadevan : *A Outline of Hinduism*.
14. D.M.Dutta : *Six Ways of Knowing*.
15. Amal Kr. Harh : *Knowing a Negative Facts : Anupolabdhi*.
16. *Bharatiya Darsana* by Debabrata Sen.
17. *Nyaya Vaisesika Darsana* by Dr.Karuna Bhattacharjee.
18. *Samkhya Patanjala Darsana* by Sri Kanak Prava Banerjee.
19. *Bharatiya Darsana* by Nirod Baran Chakraborty.
20. *Carbaka darsana* by Panchanan Shastri.
21. *Buddha Darsana* by Dr. Bhupendra Nath Bhattarya.
22. *Nyaya Parichaya* by Pt.Phanibhusan Tarkabagish.
- 23.*Bharatiya Darsana* by Prodyot Mondal.



## CORE – 4

### HISTORY OF WESTERN PHILOSOPHICAL THOUGHTS – II

[Question Pattern: 15x1=15; 10X1=10; 5x1=5; 1x10=10;  
10 in internal (4 in attendance & 6 in continuing evaluation)]

1. Locke : refutations of innate ideas, ideas and their classification, knowledge and its grades, substance, qualities; primary and secondary.
2. Berkley : rejection of abstract ideas ; rejection of the distinction between primary and secondary qualities, immaterialism , *esse est percipi*, the problem of solipcism, role of God .
3. Hume : impression and ideas; judgments concerning relations of ideas and judgments concerning matters of fact; causality; external world; self and personal; rejection of metaphysics; skepticism.
4. Kant : Conception of critical philosophy; classification of judgments; analytic, synthetic, apriori, aposteriori, possibility of synthetic apriori judgments; the forms of sensibility, intuition and concepts, categories of the understanding, the metaphysical and transcendental deduction of categories; schematism of the categories; phenomena and neumena; the refutation of idealism, transcendental ideas of pure reason, soul, God and world as a whole; rejection of transcendent metaphysics.

#### Suggested readings :

1. F. Copleston : *A History of Philosophy*.
2. D.J.O.Connor : *A Critical History of Western Philosophy*.
3. A.K. Rogers : *A Student's History of Philosophy*.
4. W.K.Wright : *A Hstory of Modern Philosophy*.
5. W.T.Stace : *A Critical History of Greek Philosophy*.
6. Roger Scruton : *A History of Philosophy from Descartes to Wittgenstein*.
7. John Cottingham : *The Rationalists*.
8. Dr.R.R.Das : *A Hand Book of Pure Reason*.
9. Falkenberg : *A History of Modern Philosophy*.
10. Thill & Wood : *History of Philosophy*.
11. J. Berners : *Early Greek Philosophy*.
12. J.Burnet : *Greek Philosophy, Thales to Plato*.
13. W.C.K. Gutrie : *History of Greek Philosophy Vol.I & II*.
14. C.R.Moris : *Locke ,Berkley , Hume*.
15. S.Korner : *Kant*.
16. Jonathan Bennett : *Locke ,Berkley , Hume*.
17. Nirad Baron Chakraborty: *Paschatya Darsaner Itihas (Plato, Aristotle)*.
18. Chandrodayo Bhattacharya : *Paschatya Darsaner Itihas*.
19. R. P. Das & S. P. Chakraborty : *Paschatya Darsaner Ruprekha*.
20. Kalyan Chandra Gupta : *Paschatya Darsaner Itihas*.

## CORE – 5

### COURSE TITLE – INDIAN ETHICS

[Question Pattern: 15x1=15; 10X1=10; 5x1=5; 1x10=10;  
10 in internal (4 in attendance & 6 in continuing evaluation)]

1. Niskamakarma : Sthitaprajna – The ethics of the Gita.
2. Jaina ethics, eight fold path in Buddhism.
3. Gandhian ethics : satya, ahimsa, philosophy of end and means.
4. Concept of truth.
5. Concept of non-injury living creatures.
6. Friendly service to others.

#### **Suggested readings :**

## CORE – 6

### COURSE TITLE –WESTERN ETHICS

[Question Pattern: 15x1=15; 10X1=10; 5x1=5; 1x10=10;  
10 in internal (4 in attendance & 6 in continuing evaluation)]

1. Ethics :  
Text *Ethics* by William Frankena [Chapters : 2, 3, 4]

#### **Suggested readings :**

- 1.W.K.Frankena : Ethics.
- 2.Mackenzie : Manual of Ethics.
- 3.Nitividya : Samarendra Bhattacharya.

## CORE -7

### COURSE TITLE –INDIAN LOGIC

[Question Pattern: 15x1=15; 10X1=10; 5x1=5; 1x10=10;  
10 in internal (4 in attendance & 6 in continuing evaluation)]

1. Indian Epistemology & logic - Text.  
Tarkasamgraha with Dipika - Annambhatta. [*Buddhi to Hetvabhasa*]

### **Suggested readings :**

1. Tarkasamgraha with Dipika :Gopinath Bhattacharya.
2. Tarkasamgraha with Dipika :Chandriday Bhattacharya.
3. primer of Indian Logic : kuppuswami shastri.
4. .Tarkasamgraha with Dipika : Narayan goshwami.
5. Tarkasamgraha with Dipika : panchanan Shastri.
6. . Tarkasamgraha with Dipika:Indira Mukhopadhyaya.

### **CORE - 8**

#### **COURSE TITLE –WESTERN LOGIC – I**

[Question Pattern: 15x1=15; 10X1=10; 5x1=5; 1x10=10;  
10 in internal (4 in attendance & 6 in continuing evaluation)]

1. What is logic?
2. Premise, conclusion, argument.
3. Truth falsity.
4. Validity, invalidity.
5. Criterion of validity (I. M. Copi).
6. Categorical proposition, quality, quantity and distribution, transform the categorical proposition into standard form.
7. Immediate inference: Conversion, obversion and their combined application, square of opposition of proposition, determine the truth value of another proposition from the truth value of given proposition.
8. Categorical syllogism : general rules to test syllogistic arguments for validity ( by applying general rules for syllogism ).
9. Boolean Interpretation of categorical proposition : Use of Venn diagrams to test arguments for validity : formal fallacies <informal fallacies as discussed in I.M.Copi's *Introduction to Logic* ( 8<sup>th</sup> edition )
10. Truth – functions : Negation ,conjunction ,disjunction and material equivalence.
11. Proof procedure : To construct formal proof of validity of arguments.
12. Induction : i) What is induction ? ii) Induction by simple enumeration, iii) Distinguish between induction and deduction.
13. Arguments by analogy : Appraising analogical arguments.

### **Suggested Readings :**

1. *Introduction to Logic* – I.M.Copi (relevant chapters ).
2. *Methods of Logic* – Quine (Part – 1, chap – 5,7,&9).
3. (Chap.-xi & xiii) *Elements of Logic* –Stephen F. Barker.

4. *An Introduction to Symbolic Logic* – Basson & O' Connor.
5. *Nabya Yuktibijnan* : Rama Prasad Das ( Part – I to IV ).
6. *Pratiki Yuktibijnan* : Indra Kumar Ray.
7. *Tarka Bijyana* : Shukla Chakraborty.

## CORE – 9

### COURSE TITLE – PSYCHOLOGY

[Question Pattern: 15x1=15; 10X1=10; 5x1=5; 1x10=10;  
10 in internal (4 in attendance & 6 in continuing evaluation)]

1. Definition and scope of psychology, nature of psychology as a science. Methods of psychology – subjective, objective and experimental.
2. Sensation : nature , classification and attribute of sensation.
3. Perception : nature of perception and its relation to sensation. Gestalt theory of perception, perception of distance, solidity and motion, illusion and hallucination.
4. Percept and image : memory ,its factor and range ,marks of good memory. Law of association, forgetfulness and its causes.
5. Attention : its nature and types, conditions of attention.
6. Learning : the trial and error theory, the Gestalt theory, Pavlov’s conditioned response theory.
7. Emotion : nature of emotion, James Lange theory of emotion.
8. Consciousness : conscious, sub – conscious, unconscious – its evidence, Freud’s theory of dream.
9. Personality : factors of personality, heredity and environment.
10. Intelligence : measurement of intelligence; Binet –Simon test.

#### **Suggested readings :**

1. P.N.Bhattacharye : *Text Books of Psychology*.
2. P.N.Bhattacharye : *Monovidyā*.
3. Debiprasad Chattapadhyā : *Monovijyāna*.
4. J. Sanyal : *Monovidyā*.
5. G.D.Boaz : *General Psychology*.
6. P.B.Sen Gupta : *Monovidyā*.
7. Dr.Samarendra Bhattacharya : *Monovidyā* .
8. Sengupta, Basu & Ghosh : *Monovidyā Samaj – O Darsan O Rastradarsan*.
9. Dr. Pritibhusan Chattapadhyā & Sandeep Das : *Monovidyā Samaj – O Rastradarsan*.

## CORE – 10

### COURSE TITLE – Philosophy of Religion

[Question Pattern: 15x1=15; 10X1=10; 5x1=5; 1x10=10;  
10 in internal (4 in attendance & 6 in continuing evaluation)]

1. Philosophy of Religion :

- 1.The problem and scope of the philosophy of religion.
- 2.The origin of religion in the light of anthropology.

- 3.The psychological origine and development of religion.
4. The historical development of religion.
5. The nature of religion and its relation to others.

**Suggested readings :**

- 1.The philosophy of religion : D Miall Edwards.
- 2.History of dharmoshastra. :P.V.Kane.
- 3.Dharmodarsana : Ramesh ch.Munshi.
- 4.Dharmadarsana : Rabindranath Das.
- 5.Dharmadarsana :Samarendra Bhattacharya.

## CORE -11

### COURSE TITLE – SOCIO POLITICAL PHILOSOPHY

[Question Pattern: 15x1=15; 10X1=10; 5x1=5; 1x10=10;  
10 in internal (4 in attendance & 6 in continuing evaluation)]

1. Nature and scope of social philosophy.
2. Basic Concepts : society, social group, community, association and Institution.
3. Social group : its different forms .
4. Social codes : Religious and moral codes, custom and law, culture and civilization.
5. Social class and caste : principles of class and class. Attitudes and class consciousness.
6. Political ideals : freedom,equality , justice ,liberty , democracy and its different forms.
7. The concepts of welfare state.
8. Individual and state.
9. Humanism : Rabindranath, Vivekananda .
10. Secularism .
11. Socialism and Marxism.

#### **Suggested Readings :**

1. Society : MacIver & Page .
2. Problems of Political Philosophy : D. D. Raphael.
3. Fundamentals of Sociology :P.Gisbert .
4. Western Political Thought : A.K Mukhopadhyya .
5. Introduction to Modern Political Theory : C.E.M. Joad.
6. Hindu Political Theories : U.N.Ghoshal.
7. Practical Ethics Theories : U.N.Ghoshal.
8. Practical Ethics : Peter Singer.
9. A Companion to Ethics : Peter Singer.
10. Ethics : Frankena.
11. *Samaj tattva* : Parimal Bhushan Kar ( W.B.Book Board ).
12. *Samaj Darshan Dipika* : PritiBhushan Chattapadhyya .
13. *Adhunik Rastra Matabader Bhumika* : Dilip Kumar Chattapadhyya ( W.B.Book Board ).
14. *Darshan O Tar Proyog* : Dr.P. Roy & Dr.R.N.Ghosh.
15. *Rastra Darsaner Dhara* : Dr.Amal K.Mukhopadhyya ( W.B.Book Board ).
16. *Man and Technology* : Dr.Pabitra Kumar Roy ,Jadavpur University.
17. *SamajDarsan O Rastra Darsan* : Dr.Samarendra Bhattacharjee.
18. *Rastra* : Sudarshan Roy Choudhury.
19. *Adhunik Rastra Matabader Bhumika* : Dilip Kumar chattapadhyya.
20. Sengupta, Basu & Ghosh : *Monovidya Samaj – O Darsan O Rastradarsan.*

**CORE -12**

**COURSE TITLE – WESTERN LOGIC – II**

[Question Pattern: 15x1=15; 10X1=10; 5x1=5; 1x10=10;  
10 in internal (4 in attendance & 6 in continuing evaluation)]

1. Quantification Theory: (a) syllogistics and the method of antilogism. (b) Translating ordinary language in to the language of quantification.
2. To construct a formal proof of validity of arguments and argument – forms involving (monadic) quantification.
3. To prove invalidity of quantification – arguments and argument forms.

**Suggested Readings :**

1. *Introduction to Logic* – I.M.Copi (relevant chapters).
2. *Methods of Logic* – Quine (Part – 1, chap – 5, 7 & 9).
3. (Chap.-xi & xiii) *Elements of Logic* –Stephen F. Barker.
4. *An Introduction to Symbolic Logic* – Basson & O' Connor.
5. *Nabya Yuktibijnan* : Rama Prasad Das ( Part – I to IV ).
6. *Pratiki Yuktibijnan* : Indra Kumar Ray.



## CORE -13

### COURSE TITLE – PHILOSOPHY IN 20<sup>TH</sup> CENTURY: INDIAN

[Question Pattern: 15x1=15; 10X1=10; 5x1=5; 1x10=10;  
10 in internal (4 in attendance & 6 in continuing evaluation)]

Swami Vivekananda : Universal Religion, Practical Vedanta.

Sri Aurobindo : Mind and Super mind, Integral Yoga.

Rabindra Nath Tagore : Man and God, Religion of Man, Men and women.

Mahatma Gandhi : Non-violance, the techniques of Ahimsa, satyagraha, ideal state and sarbodaya.  
Philosophy of end and means.

Sir Mohammad Iqbal : Nature of intuition, nature of the self, the world as an ego, God as the Supreme ego.

B.R.Ambedkar : Critique of social evils, neo-Buddhism.

S.Radhakrishnan: Life, nature of his philosophy, nature of ultimate reality, the nature of the Brahman, the infinite aspects of man.

#### **Suggested Readings :**

1. Basant Kumar Lal : Contemporary Indian Philosophy.
2. Basant Kumar Lal : Indian Philosophy.
3. Swami Vivekananda : Complete Works of Vivekananda.
4. Shankari Prasad Basu : Samakalin Bharatborsho.
5. Sri Aurobindo : Life Devine.
6. Sachin Sen: Political Philosophy of Rabindra Nath Tagore

## CORE -14

### COURSE TITLE – PHILOSOPHY IN 20<sup>TH</sup> CENTURY : WESTERN

[Question Pattern: 15x1=15; 10X1=10; 5x1=5; 1x10=10;  
10 in internal (4 in attendance & 6 in continuing evaluation)]

Hegel : Introduction.,

Phenomenology : *Epoche*, Intentionality, Philosophical reduction.

Existentialism (Jean-Paul-Sartre) : Existence precedes essence, Being in itself and being for itself, Freedom, Bad faith.

G. Frege : Sense and Reference.

L. Wittgenstein : Fact, Proposition, Object, Picture theory, Language Game.

#### **Suggested Readings :**

1. *Existentialism* : Robert Solomon.
2. *A Critical Survey of Phenomenology and Existentialism* ;M. K. Bhadra, ICPR Allied.
3. *Phenomenology and Existentialism: An Introduction*; Debabrata Sinha, Papyrus.
4. *Tatparya o Bachya* ;Priyambada Sarkar.
5. *Jagat, Bhasa O Chinton* :
6. *Wittgenstiener Darshan*, P. K. Sarkar.
7. *Astibadi Darshan*, Swapna Sarkar.
8. *Astibader Marmokatha*,;Shailesh Ranjan Bhattacharya,Poschimbongo Rajya Pustak Porsad.

## **SYLLABUS FOR DSE**

[Question Pattern: 15x1=15; 10X1=10; 5x1=5; 1x10=10;  
10 in internal (4 in attendance & 6 in continuing evaluation)]

### **DSE – 1 (Any one from the following)**

Enquiry Concerning Human Understanding, David Hume (Chapters 1-6)

Philosophy of Mind, J. Shaffer : (Chapter 1, 2, 3, 4)

Kathopanisad : 1<sup>st</sup> chapter (1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Balli).

Lokayata Darshan : *Bhumika, Bastubad and Vaab-bad*

### **DSE – 2 (Any one from the following)**

Critique of Pure Reason : Preface and Introduction.

Introduction to Feminist Philosophy : Gender as a Social Construct; Sex, Gender, Sexuality; Production of Masculinity and Femininity; Gender differences and inequalities; Different schools of feminism.

Bhasaparichheda : *Pratyaksakhanda*.

Nyayabindu : *Pratyaksha*

### **DSE – 3 (Any one from the following)**

Central Questions of Philosophy, A. J. Ayer : [Specific chapters will be announced later]

Practical Ethics, P. Singer : [Specific chapters will be announced later]

Samkhyakarika : Karika 1 to 18.

Dhammapada : Verse I to X.

### **DSE – 4 (Any one from the following)**

Problems of Knowledge, A. J. Ayer : [Specific chapters will be announced later]

Introduction to Logic, P. Suppes : (Chapter 9).

Vedantasara : Mongalacharan to Sadhanchatustoy.

**Suggested Readings :**

1. Enquiry Concerning Human Understanding : David Hume.
2. Philosophy of Mind : J.A. Shaffer.
3. Critique of Pure Reason : Immanuel Kant, tr. N. K. Smith, Macmillan, 1963.
4. Central Questions of Philosophy : A. J. Ayer.
5. Practical Ethics :P. Singer.
6. Feminist Thought :Shefali Moitra.
7. The Problems of Knowledge : A. J. Ayer, Penguin Books.
8. Introduction to Logic :P. Suppes, East West Press, 2010.
9. Kathopanisad :
10. Lokayata Darshan :Debiprasad Chattopadhyay.
11. Bhasaparichheda :Bengali trs and elucidation by Panchanan Bhattacharya.Bengali elucidation by Sri Dipak Ghosh.Sanskrito Pustak Bhandar.
12. Nyayabindu : Bipad Bhanjan Pal.Saty Jyoti chakraborty,sanjib sadhukha, sanskrito book depo.
13. Samkhyakarika :Rajat Bhattacharya ,progotisil publication.Samkhya Kalika, dr.Sudhindra ch. Chakraborty.
14. Dhammapada
15. Vedantasara :Bipad Bhan jan Pal ,Sadananda Yogindra.

## SYLLABUS FOR GE-1

### COURSE TITLE – Philosophy, Society and Ethics

[Question Pattern: 15x1=15; 10X1=10; 5x1=5; 1x10=10;  
10 in internal (4 in attendance & 6 in continuing evaluation)]

Society, Community, Class & Caste; Custom & Law.

Social Code & Moral Code.

Morality : Ethics, Moral Judgment, Object of moral judgment, Postulates of Ethics, Freedom of will.

Punishment : Theories of punishment, Capital punishment.

#### **Suggested Readings :**

1. Society : MacIver & Page .
2. Problems of Political philosophy : D.D.Raphel.
3. Fundamentals of Sociology :P.Gisbert .
4. Western Political Thought : A.K Mukhopadhyia .
5. Introduction to Modern Political Theory : C.E.M. Joad.
6. Hindu Political Theories : U.N.Ghoshal.
7. Practical Ethics Theories : U.N.Ghoshal.
8. Practical Ethics : Peter Singer.
9. A Companion to Ethics : Peter Singer.
10. Ethics : Frankena.

#### **In Bengali :**

11. *Samaj tattva* : Parimal Bhushan Kar ( W.B.Book Board ).
12. *Samaj Darshan Dipika* : PritiBhushan Chattapadhyia .
13. *Adhunik Rastra Matabader Bhumika* : Dilip Kumar Chattapadhyia ( W.B.Book Board ).
14. *Darshan O Tar Proyog* : Dr.P. Roy & Dr.R.N.Ghosh.
15. *Rastra Darsaner Dhara* : Dr.Amal K.Mukhopadhyia ( W.B.Book Board ).
16. *Man and Technology* : Dr.Pabitra Kumar Roy ,Jadavpur University.
17. *SamajDarsan O Rastra Darsan* : Dr.Samarendra Bhattacharjee.
18. *Rastra* : Sudarshan Roy Choudhury.
19. *Adhunik Rastra Matabader Bhumika* : Dilip Kumar chattapadhyia.
20. Sengupta , Basu & Ghosh : *Monovidya Samaj – O Darsan O Rastradarsan*.

1.

## **SYLLABUS FOR GE-2**

### **COURSE TITLE – Religion**

[Question Pattern: 15x1=15; 10X1=10; 5x1=5; 1x10=10;  
10 in internal (4 in attendance & 6 in continuing evaluation)]

1. Religion & Spirituality
2. Concept of God; Proofs for the existence of God;
3. Universal Religion.
4. Religion without God.
5. Humanism.

#### **Suggested Readings :**

1. P.V.Kane : History of dharmodarsana.
2. D.Miall Edward : The Philosophy Of Religion.
3. John H,Hick :Philosophy of Religion.
4. Dharmodarsana :Amitabha Bondhopadhyaya.
5. Dharmodarsana : Sushil Kr.Chakraborty.
6. Dharmadarsana : Rabindranath Das.

**SYLLABUS FOR SEC**

**SEC – 1**

**[No SEC is offered by Philosophy Department]**

**SEC – 2**

**[No SEC is offered by Philosophy Department]**

**B.A. Programme Course in PHILOSOPHY**  
(W.e.f. 2017-2018)



**UNDER**  
**CHOICE BASED CREDIT SYSTEM**  
**COOCH BEHAR PANCHANAN BARMA UNIVERSITY**  
**COOCH BEHAR, WEST BENGAL**



# COOCH BEHAR PANCHANAN BARMA UNIVERSITY

## CURRICULUM

### B. A. PROGRAMME [GENERAL] COURSE IN PHILOSOPHY (6 Semesters Pattern)

(With effect from 2017-2018 Academic Sessions and onwards)



#### B.A. PROGRAMME COURSE in PHILOSOPHY

There will be six semesters in the three- year B.A Programme in PHILOSOPHY. The Curriculum consists of 12 Core Courses (C), of which 4 core courses are to be taken from Discipline 1 (the program in the subject selected by the candidate); 4 core courses are to be taken from Discipline 2 (any subject other than Discipline 1) and 4 core courses are to be taken from Language Core. Apart from these, 2 Generic Elective courses (GE) [to be taken from the pool of Generic Elective courses, EXCEPT THOSE IN ENGLISH], 2 Ability Enhancement Compulsory Courses (AECC-Elective), 4 Skill Enhancement courses (SEC) (from the program in the subject selected by the candidate) and 2 Discipline Specific Elective courses (DSE) from Discipline-1 and 2 such courses from Discipline-2 are to be taken. Each paper is of 50 marks. L stands for Lecture Hour, T for Tutorial Hour and P for Practical Hour.

#### B. A. PROGRAMME COURSE IN PHILOSOPHY: 1<sup>st</sup> SEMESTER

Course Code	Course Title	Course type	(L-T-P)	Credit	Marks
	<b>DSC-1A : Indian Philosophy (Part – A)</b>	DSC	5-1-0	06	50
	<b>DSC-2A : From other Subjects</b>	DSC	5-1-0	06	50
	LANGUAGE CORE COURSE 1 : Mother Language	LCC	5-1-0	06	50
	<b>Environmental Studies</b>	AECC	4-0-0	04	50
	<b>SEMESTER TOTAL CREDIT</b>			<b>22</b>	<b>200</b>

**B. A. PROGRAMME COURSE IN PHILOSOPHY: 2<sup>nd</sup> SEMESTER**

<b>Course Code</b>	<b>Course Title</b>	<b>Course type</b>	<b>(L-T-P)</b>	<b>Credit</b>	<b>Marks</b>
	<b>DSC-1B :</b> <b>Indian Philosophy (Part – B)</b>	DSC	5-1-0	06	50
	<b>DSC-2B : From other Subjects</b>	DSC	5-1-0	06	50
	LANGUAGE CORE COURSE 2	LCC	5-1-0	06	50
	MIL/COMPULSORY ENGLISH	AECC	4-0-0	02	50
	<b>SEMESTER TOTAL CREDIT</b>			<b>20</b>	<b>200</b>

**B. A. PROGRAMME COURSE IN PHILOSOPHY: 3<sup>rd</sup> SEMESTER**

<b>Course Code</b>	<b>Course Title</b>	<b>Course type</b>	<b>(L-T-P)</b>	<b>Credit</b>	<b>Marks</b>
	<b>DSC-1C :</b> <b>Western Metaphysics and Epistemology</b>	DSC	5-1-0	06	50
	<b>DSC-2B : From other Subjects</b>	DSC	5-1-0	06	50
	LANGUAGE CORE COURSE 3 : Mother Language	LCC	5-1-0	06	50
	<b>SEC-1 :</b> No SEC offered by Philosophy Deptt. Students have to choose from other SECs offered by the other departments of the college.	SEC	4-0-0	04	50
	<b>SEMESTER TOTAL CREDIT</b>			<b>22</b>	<b>200</b>

**B. A. PROGRAMME COURSE IN PHILOSOPHY: 4<sup>th</sup> SEMESTER**

<b>Course Code</b>	<b>Course Title</b>	<b>Course type</b>	<b>(L-T-P)</b>	<b>Credit</b>	<b>Marks</b>
	<b>DSC-1D : Social and Political Philosophy</b>	DSC	5-1-0	06	50
	<b>DSC-D : From other Subjects</b>	DSC	5-1-0	06	50
	LANGUAGE CORE COURSE 4 :	LCC	5-1-0	06	50
	<b>SEC-2 :</b> No SEC offered by Philosophy Department. Students have to choose from the SECs offered by other departments of the college.	SEC	4-0-0	04	50
	<b>SEMESTER TOTAL CREDIT</b>			<b>22</b>	<b>200</b>

**B. A. PROGRAMME COURSE IN PHILOSOPHY: 5<sup>th</sup> SEMESTER**

<b>Course Code</b>	<b>Course Title</b>	<b>Course type</b>	<b>(L-T-P)</b>	<b>Credit</b>	<b>Marks</b>
	<b>DSE-1A : WESTERN LOGIC</b>	DSC	5-1-0	06	50
	<b>DSE-2A :</b> FROM THE CHOSEN OTHER SUBJECT AS IN CASE OF CORE	DSC	5-1-0	06	50
	<b>GE-1 : PRACTICAL ETHICS</b>	GE	5-1-0	06	50
	<b>SEMESTER TOTAL CREDIT</b>			<b>18</b>	<b>150</b>

**B. A. PROGRAMME COURSE IN PHILOSOPHY: 6<sup>th</sup> SEMESTER**

<b>Course Code</b>	<b>Course Title</b>	<b>Course type</b>	<b>(L-T-P)</b>	<b>Credit</b>	<b>Marks</b>
	<b>DSE-1B : THEORETICAL ETHICS</b>	DSC	5-1-0	06	50
	<b>DSE-2A :</b> FROM THE CHOSEN OTHER SUBJECT AS IN CASE OF CORE	DSC	5-1-0	06	50
	<b>GE-2 : PSYCHOLOGY</b>	GE	5-1-0	06	50
	<b>SEMESTER TOTAL CREDIT</b>			<b>18</b>	<b>150</b>

# SYLLABUS FOR PHILOSOPHY PROGRAMME

## DSC-1A

### COURSE TITLE – INDIAN PHILOSOPHY (PART-A)

[Question Pattern: 10x2=20; 05X2=10; 1x10=10; 10 in continuing evaluation]

1. Introduction : Nature of Indian Philosophy; Astika and Nastika Systems.
2. The Carvaka System : Positive teachings; Admission of four bhuta padarthas — Origin of Consciousness; Atma as embodied consciousness (caitanyavisista deha eva atma); Admission of artha and karma as Purusarthas; Perception as only pramana; Karya-Karana Vada; Non-Admission of byoma (akasa); Rejection of Dehatirikta Atma; Rejection of Dharma and Moksa as purusarthas; Rejection of Inference and Testimony as sources of knowledge; Rejection of Vedapraanya; Rejection of Paraloka; the importance of Carvaka philosophy.
3. The Bouddha System : Four Nobel Truths, Nairatmavada, Ksanikavada.

#### Suggested Reading :

1. Dutta and Chatterjee : *An Introduction to Indian Philosophy*.
2. Dr. Nirodboran Chakraborty : *Bharatiya Darsan*.
3. Dr. Samarendra Bhattacharjee : *Bharatiy Darsan*.
4. C. D. Sharma : *A Critical Survey of Indian Philosophy*.

## DSC-1B

### COURSE TITLE – INDIAN PHILOSOPHY (PART-B)

[Question Pattern: 10x2=20; 05X2=10; 1x10=10; 10 in continuing evaluation]

1. The Nyaya System : The Nature of Perception; Ordinary (Laukika) and Extra-ordinary (Alaukika) Perception; Determinate (Savikalpaka) & Indeterminate (Nirvikalpaka) perception; Anumana : Definition, Paramarsa; Vyapti, Vyaptigraha; Sadhya, Paksa, Hetu; Svarthanumiti and Pararthanumiti, Pancavayavi Nyaya (Five membered syllogism).
2. The Vaisesika System : Seven Categories (Padarthas). Dravya, Guna, Karma, Samanya, Samavaya, Visesa, Abhava.
3. The Samkhya System : Causation, Purusa, Prakriti and its Gunas, Evolution of Prakriti.

**Suggested Reading :**

1. Dutta and Chatterjee : *An Introduction to Indian Philosophy*.
2. Dr. Nirodboran Chakraborty : *Bharatiya Darsan*.
3. Dr. Samarendra Bhattacharjee : *Bharatiya Darsan*.
4. C. D. Sharma : *A Critical Survey of Indian Philosophy*.

**DSC-1C**

**COURSE TITLE – Western Metaphysics and Epistemology**

[Question Pattern: 10x2=20; 05X2=10; 1x10=10; 10 in continuing evaluation]

1. Theories of the Origin of Knowledge : Rationalism, Empiricism & Kant's Critical Theory.
2. Realism and Idealism : Naïve Realism, Scientific or Representative Realism; Subjective Idealism (Berkeley), Objective Idealism (Hegel).
3. Causality : Entailment Theory; Regularity Theory.
4. Mind-Body Problem : Interactionism, Parallelism and Identity Theory.

**Suggested Reading :**

1. Niradboron Chakraborty : *Paschatya Darshaner Bhumika*.
2. Ramaprasad Das and Shiba pada Chakraborty : *Paschatya Darshaner Ruporekha*.
3. Satyojyoti Chakraborty : *General Philosophy*.

**DSC-1D**

**COURSE TITLE – Social and Political Philosophy**

[Question Pattern: 10x2=20; 05X2=10; 1x10=10; 10 in continuing evaluation]

1. Nature and Scope of Social Philosophy.
2. Primary Concepts : Society, Community, Association, Institution.
3. Social Groups : its different forms.
4. Social codes : Religious and Moral codes, Custom and Law, Culture and Civilization.
5. Social Class and Caste; Principles of Class and Caste; Class attitude and class consciousness.
6. Political Ideals : Equality, Justice and Liberty. Democracy and its different forms. Socialism and its different forms. Marxist view of society.

### **Suggested Readings :**

1. Society : MacIver & Page .
2. Problems of Political philosophy : D.D.Raphel.
3. Fundamentals of Sociology :P.Gisbert .
4. Western Political Thought : A.K Mukhopadhyya .
5. Introduction to Modern Political Theory : C.E.M. Joad.
6. Hindu Political Theories : U.N.Ghoshal.
7. Practical Ethics Theories : U.N.Ghoshal.
8. Practical Ethics : Peter Singer.
9. A Companion to Ethics : Peter Singer.
10. Ethics : Frankena.

### **In Bengali :**

11. *Samaj tattva* : Parimal Bhushan Kar ( W.B.Book Board ).
12. *Samaj Darshan Dipika* : PritiBhushan Chattapadhyya .
13. *Adhunik Rastra Matabader Bhumika* : Dilip Kumar Chattapadhyya ( W.B.Book Board ).
14. *Darshan O Tar Proyog* : Dr.P. Roy & Dr.R.N.Ghosh.
15. *Rastra Darsaner Dhara* : Dr.Amal K.Mukhopadhyya ( W.B.Book Board ).
16. *Man and Technology* : Dr.Pabitra Kumar Roy ,Jadavpur University.
17. *SamajDarsan O Rastra Darsan* : Dr.Samarendra Bhattacharjee.
18. *Rastra* : Sudarshan Roy Choudhury.
19. *Adhunik Rastra Matabader Bhumika* : Dilip Kumar chattapadhyya.
20. Sengupta , Basu & Ghosh : *Monovidya Samaj – O Darsan O Rastradarsan*.

## **DSE-1A**

### **COURSE TITLE – WESTERN LOGIC**

1. Categorical proposition and class : Quality, quantity, distribution.
2. Traditional Square of opposition.
3. Further immediate inference : Conversion, Obversion and Contraposition.
4. Existential import of categorical proposition : Boolean Interpretation of Categorical Proposition. Translating categorical propositions into standard forms.
5. Categorical Syllogism : Figure, Mood, Testing syllogism for validity of the arguments by Venn Diagram; Rules and Fallacies. Disjunctive and Hypothetical Syllogism. Dilemma.
6. Symbolic Logic : Variables, Truth Functions (Negation, Conjunction, Disjunction, Implications and Material Implication, Equivalence); Argument and argument forms; Truth Table Method for testing validity of arguments.
7. Inductive Logic : Analogy, Hypothesis- Nature and Condition. Scientific Induction and its steps.
8. Mill's Method : Agreement, Difference, Joint Method, Concomitant Variation, Residue.

### **Suggested Reading :**

1. *Introduction to Logic* – I.M.Copi (relevant chapter).
2. (Chap.-xi & xiii) *Elements of Logic* –Stephen F. Barker.
3. *An Introduction to Symbolic Logic* – Basson & O' Connor.
4. *Tarka Bijana* : Shukla Chakraborty.

### **In Bengali**

5. *Nabya Yuktibijnan* : Rama Prasad Das ( Part – I to IV ).
6. *Pratiki Yuktibijnan* : Indra Kumar Ray.
7. *Tarkobigyan* : Shukla Chakraborty.
8. Rama Prasad Das : *Paschatya Darsan o Juktivijan*.
9. Jagadiswar Sanyal : *Juktivijan*



## DSE-1B

### COURSE TITLE – THEORETICAL ETHICS

[Question Pattern: 10x2=20; 05X2=10; 1x10=10; 10 in continuing evaluation]

1. What is ethics.
2. Moral and non-moral actions.
3. Postulates of morality.
4. Utilitarianism – Bentham and Mill.
5. Kant's conception of good will, duty and categorical imperative.
6. Problem of Freedom of will.
7. Ethics of Niskama Karma.
8. Punishment : Theories of Punishment; Capital Punishment.

#### **Suggested Reading :**

1. Somnath Chakraborty : *Nitibidyar Tattakotha*.
2. Dr.Samarendra Bhattacharya : *Nitibidya*.
3. William Lillie : *An Introduction to Ethics*.
- 4.Mackenzie : *Manual of ethics*.

## GE-1

### COURSE TITLE – PRACTICAL ETHICS

[Question Pattern: 10x2=20; 05X2=10; 1x10=10; 10 in continuing evaluation]

1. Concept of Applied Ethics.
2. Equality, Discrimination and preferential treatment.
3. Value of life : Suicide and Euthanasia, Abortion.
4. Human rights, discrimination on the basis of sex, race, gender, caste, religion.
5. Feminism – An Analysis, Liberal and Radical.
6. Environmental Ethics : The environment and the human community, Future generations, Reverence for Life, Deep Ecology.
7. Mahatma Gandhi's Conception of Ahimsa, satyagraha, and philosophy of end and means.

#### **Suggested Reading :**

- 1.Somnath Chakraborty : *Nitibidyar Tattakotha*.
- 2.Dr.Samarendra Bhattacharya : *Nitibidya*.
- 3.William Lillie : *An Introduction to Ethics*.
- 4.Peter singer : *Applied Ethics*.
- 5.J.Rachel : *Elements of Moral Philosophy*.

6. Dikshit Gupta : Nitibidya O Tar Proyog.

7. Pradip Kr. Roy : Vyabhaharik Nitibidya, Bangla Academy. Dacca.

**GE-2**

**COURSE TITLE – PSYCHOLOGY**

[Question Pattern: 10x2=20; 05X2=10; 1x10=10; 10 in continuing evaluation]

1. Definition and scope of psychology ,nature of psychology as a science.Methods of psychology – subjective , objective and experimental.
2. Sensation : nature , classification and attribute of sensation.
3. Perception : nature of perception and its relation to sensation.Gestalt theory of perception , perception of distance ,solidity and motion ,illusion and hallucination.
4. Percept and image : memory ,its factor and range ,marks of good memory.law of association , forgetfulness and its causes.
5. Attention : its nature and types , conditions of attention.
6. Learning ; the trial and error theory , the Gestalt theory,Pavlov’s conditioned response theory.
7. Emotion : nature of emotion ,James Lange theory of emotion.
8. Consciousness : conscious , sub – conscious , unconscious – its evidence ,Freud’s theory of dream.
9. Personality : factors of personality , heredity and environment.
10. Intelligence : measurement of intelligence ; Binet –Simon test.

**Suggested readings :**

- 1.P.N.Bhattacharye : *Text Books of Psychology*.
- 2.P.N.Bhattacharye : *Monovidya*.
- 3.Debiprasad Chattapadhya : *Monovijyana*.
4. J. Sanyal : *Monovidya*.
- 5.G.D.Boaz : *General Psychology*.
6. P.B.Sen Gupta : *Monovidya*.
- 7.Dr.Samarendra Bhattacharya : *Monovidya* .
- 8.Sengupta , Basu & Ghosh : *Monovidya Samaj – O Darsan O Rastradarsan*.
- 9.Dr.Pritibhusan Chattapadhya & Sandeep Das : *Monovidya Samaj – O Rastradarsan*.